

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, SEPT. 5, 1912.

NEW SERIES, VOL. XIV, NO. 36

KINGDOM BRIEFS

Bro. J. T. Shipman is expected back in his pulpit the first of September. We hope his vacation will give him new life for his work in Meridian. He has been in Kentucky and Virginia.

We extend our sympathy to Bro. R. W. Bryant, of Union, who has recently suffered the loss of his mother. The editor realizes the grief which must be in our brother's heart since he likewise has suffered.

Bro. J. B. Quin was with Pastor Luther Watts at Improve conducting a good meeting last week. During the previous week with Pastor T. D. Cox he held a meeting at Goss, where twenty-one were added to the church.

A successful protracted meeting at the Moselle church closed Friday night. Twenty-two new members were added to the church. Rev. Jack Cranford, pastor, was assisted in the meeting by Rev. C. C. Jones from Lucedale.

Dr. A. J. Preston has offered his resignation to the church at Tupelo to take effect October first. The church will consider the resignation on the second Sunday in September. Dr. Preston has been called by the Crystal Springs church but has not yet announced his decision.

The Trinity Association will meet on September 27th, at Bethel church, Chickasaw county, four and one-half miles south of Houston, two and one-half miles east of Anchor on the N. O., M. & C. R. R. Those intending to be at this association should notify Bro. J. T. Mitchell at Dancy, Miss.

At the eighty-fourth convocation of the University of Chicago, three Mississippians were announced as graduates: Miss Lillian May Elliott, of Bonneville; Miss Fannie Jarnigan Brown, of Macon; and Mr. Francis Marion Coleman, Jr., of Utica. The last is a Mississippi College graduate.

The Woman's Missionary Union number has not failed to excite favorable comment. Many of the sisters have written saying that they were delighted with the information contained therein. We pray that it has and will be useful in extending the work of that powerful division of the army of the Lord—The Woman's Missionary Union.

Pastor A. D. Muse writes:—"We have just closed a meeting at Strong Hope church, which was in many respects a great one. We had large crowds in attendance. An old folks' service was conducted Sunday with over a hundred present who were over fifty years of age. The pastor did the preaching. There were fifteen admissions, ten by experience. One of the converts was a lady sixty-one years old.... We have just closed a meeting with Bro. J. C. Buckley, at Bethlehem church, in Simpson county. This is my old home. I enjoyed it beyond expression. Three young men were converted."

Bro. J. A. Rogers, of Amory has been preaching at Verona for eighteen years and from present indications will be there many more.

"More men fail from weakness of conscience than from weakness of intellect." Therefore, send your boys and girls to the schools where conscience is a fundamental part of their education.

Mr. Spurgeon tells a story that illustrates the "tender mercy" of the Lord as being more than simply mercy. A group of men were blasting rock at a quarry when great stones were being torn loose from the hillsides to fall many feet below. While they were busy with the preparation a little child had strayed from its home nearby and stood directly under the rock which would fall in a few minutes. The startled workmen cried eagerly to the child to run, but it stood frightened, not knowing which way to run. The mother was attracted by the noise and hurrying forward extended her open arms and called to the little tot to run to her. Her heart was in her voice and love in her face. Without hesitation her darling ran to her just in time to escape. If we had more and deeper and a tender love in our hearts men would come at the call of the gospel.

General William Booth's eldest daughter, Mrs. Catherine Booth-Clibborn, (known as La-Marachale,) is planning to come to the United States this fall or winter. Arrangements for her meetings are being made by the Moody Bible Institute of Chicago, to which communications from churches and other organizations should be sent.

Rev. C. W. Stumph began a meeting with the Corinth church Sunday, the 4th of August. This is a church where Pastor Stumph has an afternoon appointment one Sunday each month. The results: Eight by baptism and several by letter and restoration. They are now repairing their church house. The meeting lasted one week.

When David was a little boy he often stubbed his toe, no doubt, like other boys, against the stones on the hillsides about Bethlehem. And when he got to be a man he sympathized with the little ones that were often liable to the same accident. He thought of the Heavenly Father's concern and care for his children and said of him: "He will give his angels charge concerning thee, on their hands they shall bear thee up, lest haply thou dash thy foot against a stone." Let us think more often of the "heart of mercy of our God."

Brother A. T. Whitten writes us: "I came to Belmont six weeks ago, finding our people here badly in need of a new church building. I began immediately to raise money for that purpose. Work will begin this week to construct a \$1,200 or \$1,400 house.... Our annual meeting has just closed. Rev. W. A. Gough, of Trimble, Tenn., did the preaching. Thirteen were added to the church, eight by baptism, and five by letter. The church was greatly revived."

The Executive Committee of our Layman's Missionary Meeting met August 2d, and decided to hold a Layman's Convention for the South. The time and place have not been definitely fixed. The attempt will be made to bring together 2,000 Laymen and as many preachers as can be induced to attend. A registration fee of one dollar will be expected from every member. Let the laymen, and also the preachers, take note, and make early preparations to attend this great meeting.

Bro. D. P. Moulder reports a great meeting at Concord church:—"The meeting at Concord church at Lowe lasted seven days, embracing the second Sunday in August. Brother Y. C. O'Ferrall did the preaching. He helped the meeting there last year. He is not only a good preacher, but a good personal worker. The church was greatly revived and forty-seven added to the church; thirty-two by baptism and fourteen by letter. I took charge of this church last year and we have received 122 members up to this time. I have baptized 104 this year."

The House by the Side of the Road

*There are hermit souls that live withdrawn
In the peace of their self-content;
There are souls, like stars, that dwell apart.
In a fellowless firmament;
There are pioneer souls that blaze their paths
Where highways never ran;
But let me live by the side of the road
And be a friend to man.*

*Let me live in a house by the side of the road
Where the race of men go by—
The men who are good and the men who are bad,
As good or as bad as I.
I would not sit in the scorner's seat,
Or hurl the cynic's ban;
Let me live in a house by the side of the road,
And be a friend to man.*

*I know there are brook-gladdened meadows
ahead
And mountains of wearisome height;
That the road passes on through the long afternoon
And stretches away to the night.
But still I rejoice when the travelers rejoice,
And weep with the strangers that moan,
Nor live in my house by the side of the road
Like a man who dwells alone.*

*Let me live in a house by the side of the road
Where the race of men go by—
They are good, they are bad, they are weak,
they are strong,
Wise, foolish—so am I.
Then why should I sit on the scorner's seat,
Or hurl the cynic's ban?
Let me live in my house by the side of the road
And be a friend to man.*

—Sam Walter Foss.

CONTRIBUTED ARTICLES

THE KINGDOM OF GOD.

By Benj. Lawrence.

Chapter II.

Man Made to Rule Under God.

Dr. B. H. Carroll, in his lecture on the third chapter of Genesis, says: "God announced His purpose to make that new order of beings as the Psalmist says 'for a little season longer than the angels,' but with the purpose that after that little season they would be put above the angels, and that the angels should become their servants. There is where the pride of Satan revolted. He was not willing to become the servant and to be put under a race of beings that at first were created lower than himself. That philosophically accounts for the action of his pride, and it also explains, as nothing else does, his enmity against the human race. And it further explains why, when the new race of beings were created, that he should seek to thwart that very thing, and should try to prevent the human race from having the great dominion conferred, a dominion that was to be far more exalted than it is there set forth."

He came then to set man and God at variance so that by man's sin and fall, he would usurp in this world that dominion, and thus man would be under him and not he (Satan) under man. All through the Bible that struggle goes on and everything touching the Kingdom of God in the Bible roots in Genesis 1:26-28. Satan won his fight; man fell, and by sin was sold under bondage and thus by usurpation, Satan became the prince of this world—a usurping prince, but still de facto king of this world—and the whole scheme of salvation in Christ is the recapture of this entire territory, alienated by the first Adam and under the usurpation of Satan, and to restore the entire world unto God and to redeem those who are to be the children of God from the bondage of the devil."

THE BIBLE FORECAST OF MAN.

In the above statement, Dr. Carroll gives us something to think about. If he is right and his position be carried to its final conclusion, what will we have? It would seem that a struggle between Christ and the devil for supremacy in the earth is the only logical result; and that the Bible becomes the history of that struggle and the prophecy of its triumphant conclusion in favor of the Lord. If this be true, then the one supreme idea, the one supreme purpose of God threading itself through all the divine story is wrapped up in the word "kingdom." And that word "kingdom" finds its full meaning only when every grain of sand in the whole earth has been wrested from the grip of Satan.

MAN CREATED AND MADE A SOVEREIGN.

God seems to have made man in His image in order that man might rule in this new empire. He is related to the Eternal One, and this relation allies him to heaven as no other creature on earth is allied. And when God says, "let them rule" (Gen. 1:26) the relation of man toward the rest of creation is fixed as that of sovereignty. Without special permission, man could not exercise any lawful authority in the earth. Every creature in the world is as independent of him as he is of them. As creatures, he and they are on equal footing, and have

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no natural right either over the other. Hence, it is necessary, if he is to rule, to receive from high heaven a formal charter of right over the things that were made. This charter God gives him.

But this charter is granted, not that man may rule for his own selfish ends and aims, but that he may rule under God—that he may in his ruling bring in the Kingdom of God. Just here I propound a question. If man knew perfectly every law of God, physical, organic and moral, and rendered a perfect obedience to all these laws, what would we have? Did it ever occur to you that perhaps God's purpose included the tutorship of man so that in the end, man would come to that perfection of knowledge where he would be acquainted with all the law; and the training in conduct so that he would come to that perfection of character where he would obey perfectly all these laws? And does it not strike you as being significant that the first test, the Edenic trial, laid the foundation for just such a plan?

Comment and Commendation.

By J. R. Sample, M. D.

I shall read with the deepest interest the prospective articles of Brother J. B. Lawrence on "The Kingdom of God." Those who neglect to read these articles will, in my opinion, miss much that they may afterwards regret. Indeed the Kingdom of God is

"The one far-off divine event
To which the whole creation moves."

These words in this opening article is, as I see it, a fingerboard that points to the intensely interesting things that he has in store for your readers.

Jesus taught the disciples to pray: "Our Father who art in heaven, hallowed by Thy name; Thy Kingdom come, Thy will be done on earth as it is in heaven." Christ established His church and as it seems to me, it is the mission of that body to preach the Gospel of a Kingdom that has not yet been established, but will be set up on earth at Christ's second coming. According to this view we may get a better idea of the purpose of God in election.

Let everybody take The Record and see what Brother Lawrence has to say.

Summit, Miss.

North Carolina has seventeen colleges and high schools belonging to the Baptists that are in the system of correlated schools, besides five private institutions operated by Baptists. Mississippi has only three owned by the denomination, viz: Mississippi College, Clarke Memorial and Mississippi Woman's College at Hattiesburg. There are only two private institutions controlled by Baptists.

One of our young preachers who went west to grow up with the country, Brother W. G. Burgin has been in demand as supply preacher this summer. He will teach at La Junta, Col., this coming session.

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The Wrath of God.

I wish for the sake of truth to lift my pen in solemn and earnest protest against the bold and sweeping errors in an article in The Builder of July 31st, under the above caption, written by "W. B. C." I shall write but this one article. The most objectionable feature of the article I find is in the following deliverance:

"While the gospel is a revelation of the divine mercy and grace, it is also, according to Rom. 1:18, a revelation of the divine wrath. But it should be noted that this wrath is said to be revealed against sin in all its forms, and against men only as they reject and oppose the truth made known to them. This distinction is of fundamental importance here, because it is so generally overlooked. The wrath of God is not said to be revealed against man as man, or even against man as a sinner. The divine wrath burns necessarily and unceasingly against sin; but it flames out against man only as he rebels against the light, rejects the truth, and deliberately identifies himself with his sin. It is because he "hinders the truth in unrighteousness" (Rom. 1:18.)"

Brother Clifton is right in his contention that the wrath of God is revealed from heaven against men "who hinder the truth in unrighteousness" (Rom. 1:18.) That is the correct interpretation of that particular passage. But he is most certainly wrong in this: "—and against men only as they reject and oppose the truth made known unto them." This is only one class of men, but not the only one who shall be the victim of God's wrath. In Rev. 21:8 we find: "But the fearful and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars shall have their part in the lake which burneth with fire and brimstone."

Now the unbelieving is only one class with many others. Idolaters will be there. Men who bow to stocks and stones in heathen lands who never knew the truth as revealed in the Gospel, will be there and have "their part." I think there are certainly degrees in hell as taught here. The wrath of God will be greater upon those who, having the light, reject it, than upon those who have less or no light and yet who are corrupt.

Again Rev. 21:27: "And there shall in no wise enter into anything that defileth, neither whatsoever worketh abomination, or maketh a lie." Now these who are left out are under the wrath of God without regard to their relationship to truth, as revealed. Again, this position hardly accords with the Scripture which says: "And were by nature the children of wrath, even as others." (Eph. 2:3.) "Children" emphasizes the connection with "wrath" by birth, not alone by practice; and certainly not alone by "rejecting and opposing the truth made known to them." The reference is not only to the fact that "in time past ye walked according to the course of this world," etc., which was the practice of sin, but the thought is added, "and were by nature the children of wrath, even as others." Not only does "children" connect them by birth, but the same thought is seen in the

expression "by nature," as distinct from practice, but the foundation of it. Being a sinner "by nature" leads not only to the practice of sin but the rejection of truth when it is presented. Hence the wrath of God is against sin whether that sin be on a little infant, murderer, whoremonger, or on the Son of God, by imputation, for "He was made sin for us," and the "Lord laid on Him the iniquity of us all." "He bare sins in His own body on the tree."

Clifton only sees emparted righteousness. The Bible theory sees imputed righteousness and emparted righteousness to the believer on this ground.

W. A. Jordan.

Mississippi Woman's College.

At this writing, two weeks before the session opens, every indication is that all our available rooms will be filled by the first day. I hope that every young lady who contemplates attending the college the present session will arrange to get here to the opening. The opening exercises, which will take place on Wednesday evening at 8 o'clock, September 18, will be held in the spacious auditorium of the Immanuel church just outside the college campus. We will appreciate greatly the presence of as many of our friends who may find it possible to attend.

The many things to be done at the opening of college, and especially at the beginning of its first session, will keep me close at home for several weeks. I am trusting that the brethren will see that the Woman's College is represented at the associations, both in the report on "Our Colleges," and in the discussion.

Pray for us that God may give us the wisdom to carry on His work to His honor and glory, and to bring a blessing to many.

Yours to serve,

J. L. Johnson, Jr.

Hattiesburg, Sept. 2, 1912.

Junior Graded Lessons Will Be Ready.

I wish to announce that we shall have the periodicals for the Junior Graded Lessons ready for use October 1st. We shall provide periodicals for the entire four years' work at once, thus covering the work of the whole department. We shall have a teacher's book and pupils' papers for each year's work. The lessons are being prepared by Miss Nona Lee Dover and Miss Florence C. Lide. They have taken hold of the work in a fashion which guarantees that they will be up to the standard set by the beginner's and primary periodicals. We can now offer, therefore, the graded lessons for the first nine years of the Sunday School curriculum.

The work has been so planned that where there is not a separate room for the department, it can be done in individual classes. Comparatively few schools have a separate room, but a great many have organized a separate junior department. The Graded lessons will help to keep the junior classes distinct from the rest of the school and give them a common interest.

It will be remembered that the graded lessons are planned to begin the first of October. Many hundreds of schools ought to become interested in these new lessons and introduce them into the elementary department. We shall be glad to send a sample teacher's book and a sample set of pupils' papers for any grade for thirty cents. We shall be glad at any time to answer questions about the new lessons.

J. M. Frost.

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EDITORIAL.

SPEAKING TRUTH IN LOVE (?).

Did you ever see a woman throw a rock at a dog? Of course, the dog was in no danger, though other things around might be! Somehow, her aim is not good, not true, and so she misses the mark. Now, she is the opposite of what this phrase in the Scripture is purposing to teach. Indeed, the translation of the passage is itself an example of how the translators sometimes miss the mark in the effort to give the Holy Spirit's meaning, for it has no reference to speaking the truth. It is said that the gunners on board a ship are at great disadvantage in a duel with land batteries, because the motion of the ship makes the aim uncertain. We speak of the expert marksman as having a true aim. He has a clear eye and a steady nerve, and he hits the mark. We speak of the voice of a trained singer as being true, because by perfect control and practice he sounds the note in exact accord with the way it is written or sounded on an instrument that is perfectly tuned. There is no split or variation or shadow of discord. The note is true.

A carpenter tests the uprightness of a piece of timber by a plumb-line, and so makes it plumb or true. If not, it soon begins to lean, and a house so built is in danger of collapsing and is dangerous to anybody in or about it. Joints in wood-work or masonry may be so fitted that they can hardly be seen. These can be said to be true. Now, there is no word in the Scripture above quoted that means speaking the truth. It is being true, or "truthing it," or plumbing the truth. This includes, of course, speaking the truth, but it is much more. The word is found in only one other place in the Bible and is there imperfectly translated, when Paul says to the

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Galatians, "Have I become your enemy because I told you the truth?" He had not simply told them the truth; he had been true to them. He says, "have I become your enemy because I have been true to you?" So in the passage above referred to, the Apostle is saying to the Ephesians that they are not to be like children tossed about by every wind but full grown men and that they are to be true, making their lives plumb with God and the truth; that there is to be no discord between them and the note sounded by His word; that their conduct shall square with the revealed will; that the world shall see no line of separation between them and the Book.

Dr. A. H. Strong says that the attribute of truth in God is the correspondence of his knowing and his being. This is what makes a man true—when his being corresponds to his knowing and his knowing corresponds to the word of God. We need the apostles and teachers until we come to the unity of the faith, to the knowledge of the Son of God to the perfect man, the measure of the stature of the fulness of Christ. We will do this if we speak and deal and be true, and in love grow up into Him in all things.

TRUTH IN A VISE.

Paul, in writing to the Romans, speaks of those who hold or hold down the truth in unrighteousness. The verb is an uncommon one, occurring not more than a half-dozen times perhaps, and giving the translators a little trouble, for they have hardly rendered by the same word in English in any two cases. It is used in very different connections but always with the idea of being tightly gripped and held as in a clamp or vise. Writing simply from memory, without the books at hand, there are the following places where the word is found: In the Acts of the Apostles at the conclusion of Stephen's speech the Jews are said to have stopped their ears and rushed upon him. They literally clamped their ears with their hands in their furious purpose to hear no more and to kill him. This is the word used. Again it is said of Paul at Corinth that he was "constrained" by the word, or "engrossed" with the word, testifying to the Jews that Jesus was the Christ. His mind and spirit were held under the grip and under the power of an irresistible purpose to proclaim the word. The same word is used again where writing to the Corinthians he warns them that time is short and they that buy are to be as if they possessed not. Here the word indicates that they are not to have the idea that they have a permanent hold on material things. They do not have a death grip (mortgage) on the world, but one that may be relaxed at any time. This same strong word is used when Paul says, "The love of Christ constraineth us, meaning that it holds us bound and dominates our being, determines our conduct and compels our service. This will give some insight into Paul's meaning when he says,

"They hold down the truth in unrighteousness. You cannot expect an egg to hatch if it is encased in a block of ice or kept in cold storage. Seeds will not sprout when

sown in the snow, and truth will not germinate when held in the grip of unrighteousness. It must have a congenial soil and climate. There is a personal responsibility in giving the truth a chance. Paul speaks of those who knew God, but glorified Him not as God nor gave thanks. He says that what was known of Him was manifest to them and that they were "without excuse." The proper acceptance and obedience to truth multiplies the knowledge of it. The abuse of it destroys it and brings confusion, intellectual and moral reprobacy. Wherefore God gave them up unto a reprobate mind and uncleanness. A serious responsibility is on the man that has the truth to put away all overflowing of wickedness and receive with meekness the engrafted word.

Rev. W. A. McComb has returned from Eureka Springs, Ark., where he supplied for three weeks, bringing with him the Mississippi colony, his wife and two daughters, and Mrs. A. J. Aven. They seem to have thoroughly enjoyed their vacation.

Pastor L. D. Posey has resigned at Hebron and will re-arrange his work to begin the first of January. J. B. Quin has been called and has accepted. He was once pastor of this church several years ago and they will give him a hearty welcome on his return.

The college season is almost on us. Hillman College opens on September eleventh; Mississippi College and Mississippi Woman's College on the eighteenth, and Blue Mountain College on the twenty-fifth. Haste ye, school-folk, haste away!

The Clinton church, though without a pastor for several months, has been blessed in having splendid men supply. Rev. Robert L. Sprouls, Dr. L. P. Trotter, Dr. W. A. McComb and others have preached to good congregations there during the past four weeks.

President Provine, of Mississippi College, is to be congratulated on securing so stalwart a man as Prof. W. B. Elder to succeed Prof. Edgar Godbold in the chair of biology in that institution. Prof. Wilson who was at first selected for this place, was unable to accept. Prof. Elder comes from Jackson College, Jackson, Louisiana.

The people of Old Hebron church don't believe a man is just ready to serve the denomination unless he has been in their house. So Brother Drummond climbed in the window and opened the door for the editor. The history of this church would include a long list of the worthies in Mississippi Baptist history, including Pastors Norvell, Robertson, Anding, Carter, Drummond, and Deacon F. L. Riley. Their successors are doing a work of which the fathers would not be ashamed. We went down to the big spring by the creek and drank and were fully initiated.

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Brother J. P. Williams assisted Pastor L. I. Thompson in a good meeting at Oakvale during the past week.

Rev. A. L. O'Bryant assisted Pastor Z. T. Sullivan in a meeting at Pulaski last week. The meeting was a great church revival.

We call attention to the new Blue Mountain College advertisement at the top of page nine. Lowrey & Berry want you to read it.

Rev. R. R. Rockett is now located at Schlater, Mississippi. The church is so well pleased at his coming that they are building a pastor's home for him.

Pastor D. R. Grantham had with him last week Rev. Robt. Powell. There were seven additions to the church. A new house of worship is to be constructed in the near future.

Brother W. T. Darling assisted Pastor S. V. Gullet in a meeting at Camp Creek church last week. There were seven conversions Friday night and the meeting is still going on.

At Oak Grove church, near Pinola, a good meeting has just closed. Pastor L. A. Terry was assisted by Brother Z. T. Sullivan. There were thirteen additions and the church was greatly revived.

Rev. C. N. Callahan has resigned his work at Lee's Creek, La. He intends to return to Mississippi College in the fall. Any churches without a pastor will do well to write to Brother Callahan at Clinton, Miss., as his plans are to supply churches every Sunday during the next session.

J. M. Shelburn becomes president of Howard College (Baptist) Alabama, February first. He was once pastor at East Lake, where the college is located and so is returning home. Former president of Howard, A. P. Montague, has begun his work as president of Columbia College in Florida.

Mississippi College is doing her part to enlighten the world. To Virginia, a state which has furnished many instructors to Mississippi, Dr. R. H. Hudnall, a Mississippi College man, has now gone. He occupies the chair of English in the Virginia Polytechnic Institute at Blacksburg.

After a two years' successful pastorate at Taylor, Texas, Dr. John A. Held has resigned to accept the leadership of the San Marcos (Texas) church. Dr. Held was formerly pastor at Natchez. He has been requested to prepare a text-book on adult Bible class work for the Southern Baptist Convention Sunday School diploma course.

We are pleased to announce that Brother C. T. Kincaid, formerly pastor at Clarksville, has regained his health. He writes that he is well and strong again. He has been enjoying a rest at his father's farm, near Lowrey, Va. During the summer, Brother Kincaid supplied for several Virginia pastors.

That "Mystic of Lookout Mountain," Dr. J. C. Massee, is some "encamper." He believes in the out-of-doors. Besides taking part in the South Mississippi Baptist Encampment and the Alabama Baptist Encampment, he has just concluded a series of sermons in the Tent Evangel in New York City.

At Goodwater church in Smith county Rev. E. D. Solomon assisted Pastor Jasper Miley in a great revival. Thirty-two were added to the church. Twenty-nine were baptized—twenty-three young men and six young ladies. Brother Solomon says there are enough young people in this community alone to make up a college student body.

Pastor Hancock had with him at Brownsville in a meeting Brother C. E. Welch. There were five men added to the church, four of whom were baptized. Brother Welch is a Mississippi College man and a preacher of power. He has been for some years in Texas, but we hope that some good church will constrain him to remain in Mississippi.

Dr. H. W. Provence has accepted the call to the church at Clinton to begin September fifteenth. He has done a good work in China during his seven years as missionary there but the health of his wife was not equal to the trying conditions there, and he comes to Clinton with the strongest of testimonials from those who know him. We welcome him to Mississippi and to the best there is in the State.

Judge Price's Suggestion.

As many of you know, Judge Price is one of our foremost lawyers and business men. He is also an excellent Christian gentleman and believes in doing the Lord's work in a business-like way. As one of the trustees of our Mississippi Baptist Hospital, he has been studying on a plan for financing the enterprise. His suggestion is that we have "Hospital Day." A day when all of the pastors and Sunday School superintendents shall present the work and take contributions and subscriptions.

Now let us consider the wisdom of this plan:

1. The co-operation will create an interest and enthusiasm that will be very helpful.

2. The pastors and superintendents who prepare themselves to present the matter will be made stronger and better.

3. A "Hospital Day," on which the pastors and others will present the claims of funds with which to start the building and the subscriptions would enable us to borrow money for its completion.

4. The matter would be out of the way of other things that are to be presented.

5. A "Hospital Day," on which the pastors and others will present the claims of

that may be suggested, appeal to you! We need to erect the building at once, and we are losing much by not doing so. Give the matter some consideration and write the secretary suggesting a suitable day.

Bryan Simmons.

Learned, Miss.

Forward, Mississippi College!

Mississippi College will open its doors for the session's work on Wednesday, September 18. The field work of the summer is about at an end. We have never had more loyal and enthusiastic support of our students and friends. Right loyally have they stood by us. There will be a great gathering of students here this session. There are double the reservations at Jennings Hall than there were last session at same date. Every mail brings deposits for rooms and requests for catalogues and literature. The indications now point to the banner year of our history. Let every one do their full duty for the next month.

The buildings are being put in order; the campus hill is almost removed; walks are being put down. In fact, life on the campus is real and earnest. Clinton is wide awake. The streets are being graded and gravelled and at least another mile of concrete walks will be made within the next sixty days. Almost every house in the town is rented.

Just as soon as the application to the General Education Board for assistance can be acted upon, we will start the great campaign for \$300,000 endowment for the college. A big thing! Certainly, a big thing; but do you know the Baptists are doing big things and many are demanding big things. One of the most magnificent gifts ever made to Christian education in Mississippi is the one of Brother J. M. Chrestman, of Belen, of lands in the Delta valued at \$40,000 or \$50,000. This magnificent estate is to be converted into money in twelve years and the proceeds will go into a splendid administration building costing not less than \$75,000.

Another gentleman told me that he is ready to be one of four to build a handsome library. I believe he would be one of two. We ardently hope to build this library during this session.

Our faculty is now complete, and a spirit of optimism possesses them. We have lost three of our best men, but the test of their worth is that the work goes triumphantly on. Our hearts were wrung as never before when God called Dr. Sprouls home to his reward. From all around the world came letters of tender sympathy. The students will miss this great teacher and friend, the faculty its best member, but his teaching was so true and patriotic and lofty that his death draws all closer to the college.

Now, friend, the pickets have been driven in; a general advance is ordered all along the line. This is a time that every friend should lay himself out for the college. Shall we enroll 500? It depends on you!

Years for the largest success

J. W. Provine.

MISSION SECTION

"God!"

Mr. Fred S. Goodman, one of the specialists on Bible study in the Men and Religion Movement relates an incident which is of wonderful impressiveness as illustrating the vital reality of the presence and interest of God in the affairs of men, and the absolute safety and profit of reckoning Him in all the plans and purposes of life. It is not a "steak story," but a bit of real life and Mr. Goodman got it directly from the man most intimately concerned.

Sometime ago, seventeen men who were engaged in the packing business, set sail from New York to Europe, purposing while on the way to organize what has since been known as the "beef trust," and which has been the subject of so much investigation and prosecution by the government. They carefully wrought out the details of an agreement into which it was proposed to enter for the control of the meat supply. When it was all done the question was whether all would agree to enter upon the arrangement. One man, a speaker from the middle West, said that his wife was a partner with him in all his undertakings, and he could not answer until he had consulted her.

Upon the arrival of the ship in England, he immediately took passage back to America to talk over the matter with her. He said, "I will before her, and for several days they discussed it before coming to a conclusion, he doing most of the talking; she thinking. Finally, Sunday night arrived, and the answer had to go across the water the next day. Once more he went over the matter and there was silence for a moment, when the wife said: "Tom, you can't do it!" "Why?" he inquired. Solemnly, she uttered one word: "God!" That decided the matter. Back of that one word was all of their conception of God and His requirements of those who professed to be His children.

The next day he wired his refusal, though he knew it would probably result in the ruin of his business, for the allied packers would wage a relentless war against him. It began very soon. Prices were cut, rebates demanded from railroads, and every means possible taken to destroy his business. Trade went down and down and down, until ruin stared him in the face. At last the time came when it seemed that he must put a twenty-thousand-dollar mortgage on his home, which he pointed out to Mr. Goodman, as it stood, a thing of beauty, on the hilltop. But while he was considering the mortgage, which he knew would hurt his credit, especially in his own community, a friend who was the general agent of a great insurance company in which he had a large policy, to mature soon, came to him and said that money was overabundant with the company, and if he would like the company would be glad to pay him in advance a considerable portion of his accrued policy.

Pastor Trotter enjoys his vacation, whether it is holding meetings, going fishing, supplying other pulpits, or resting among his old friends at Winona. He preached at Clinton last Sunday. We never saw him looking so well.

Thursday, September 5, 1912.

A Training Class in Your Church.

By J. E. Byrd, State S. S. Secretary.

The month of September is the time suggested by the Sunday School Board to put forth special effort in teacher training work.

We want a class organized in every church in our State. We can have a class in every church, if the pastors and superintendents will decide to organize classes at once and then determine to push the work each week until the first book or any other book has been completed.

What are you going to do about it? There are two ways to settle the question. One is to read this statement and pass it by, and the other is to read this statement and call attention to it, announce an hour to organize the class, order the books, assign a lesson, and go to work. Which are you going to do? May I depend on you to take a class through one book before the State convention?

All teachers who hold the diploma given by the Sunday School Board are eligible to membership in our alumni association of Mississippi. Brother N. R. Drummond, of Columbia, told us about its organization a few weeks ago. Every pastor in the State who holds the diploma will have his name printed on a large canvass and hanging on the wall at the State convention.

All "blue seal" graduates will have their names on another large canvass. How many will you have from your church?

If you are interested in the work of your State help keep it up with the other states in Sunday School work.

Mt. Olive, Miss.

J. E. Byrd.

West Judson Association.

The West Judson association met with the Zion church in Pontotoc county, ten miles east of Verona, August 27-28.

Brother Sanders was re-elected moderator and Brother Langston clerk. The brethren know good officers when they get them. Brother Magee preached the sermon on the text: "Come and See." It was an earnest witness to the value of experience in the knowledge of Jesus. Many brethren added to the value and interest of the meeting, among them some earnest laymen, as well as the pastors.

Brother A. J. Preston, of Tupelo, as chairman of the executive committee, presented a printed program which was adopted and carried through on schedule time, thus keeping always busy making progress and furnishing opportunity for discussion. The visitors, Secretary Rowe, Editor Lipsey and Rev. T. A. J. Beasley were welcomed and put to work, which they enjoyed. Nearly every church in the association made a pledge of a definite amount to be given to ministerial education, which had suffered by neglect. The editor also preached at 11 o'clock the second day. A collection was taken for the orphanage. There were a thousand or more people present and they were well fed and otherwise provided for. This was the first association of the year and marks a good beginning.

Pastor Trotter enjoys his vacation, whether it is holding meetings, going fishing, supplying other pulpits, or resting among his old friends at Winona. He preached at Clinton last Sunday. We never saw him looking so well.

Thursday, September 5, 1912.

Why Go at Once from College to Seminary.

By W. O. Carver, D. D.

First, because in that way you get the fullest advantage of your fresh study and accurate knowledge of Greek, Latin and other languages; of philosophy, sociology and other psychological studies; and of general history which is the inevitable background for the study of church history. There are so many branches of the college course that constitute a definite preparation for the seminary course that it is of very decided advantage for the student to go right on to the completion of the seminary course while he has these courses in full command.

Second, there is the fact that a man has now regular habits of study that it will be impossible, and not desirable, that he shall maintain in the same way in the pastorate, but which he would have again to acquire should he later attend the seminary. It is to be hoped that the preacher will always be a systematic student. But the system of the active pastor cannot be that of the school student.

Third, one thus continues the fellowships of the men who have studied with him in college and makes new friendships with many similar men fresh from the other colleges. There is thus an at-home-ness in his seminary work that will be missed if one postpones his course to later years.

Fourth, the college graduate is usually of an age to suggest that he ought to finish his school days and enter fully upon his life work at the earliest time possible consistently with the purpose to have a full preparation for his work. A man would better go to school at forty than not at all. But the college graduate has no need, and so no right, to be going at forty. Let him go at once.

Fifth, there is the great doubt whether he will ever go if he does not go right on the next session after completing his college course.

There is a considerable number of men who have such a conceit of themselves that they do not think that they really have any great need of a seminary course. They would like to take one because it is expected of them in these days. But they are quite sure that they can more than make good without it. They are usually fine fellows without it. They are usually fine fellows that think thus, too. They can do good work, but they are making the good the enemy of the best, and wronging the Kingdom and the churches in not getting ready for the greatest service.

But the college men most often lost from seminary courses do not come from this class of the self-sufficient. It is rather from that large number that for one reason or another, or from a combination of reasons, allow themselves to think that it will be better to "drop out for a year or two and then go to the seminary." We who have had occasion to observe such cases can testify that not nearly half of the men who follow such a plan ever get to the seminary at all. In the large majority of cases the postponement of the seminary course results in its abandonment.

Among those who do take a seminary

course later a great part take only a partial course, whereas they would have taken the full course if they had gone on at once from the college. The reasons for this are partly obvious and cannot be stated now. The wise young man will profit by the experience and observation of others, and will not decide that he cannot go until he has learned from full inquiry all the facts in the case, and then will usually find that it can be made possible for him to go.

Amen from China.

Dear Dr. Lipsey:

I have just read your editorial in The Record of June the 20th, and write to say "Amen; that is good." I mean the one headed "An Organism or a Machine." You make the distinction very clear and very real and the distinction is just as real as you make it.

I am enjoying very much the editorial page of the paper, and find myself involuntarily turning to it as soon as I open it. Especially am I enjoying what you are saying about the mission cause and mission methods. You have been striking the nail on the head. I hope you will clinch it.

It seems to me, looking at it from this vantage ground, that the greatest need of the mission cause on the home base is a more accurate knowledge of the actual facts as they exist on the mission fields.

This is not a criticism of what the people know—in amount—for many have been lifelong students of this question; but it is a criticism of the character of what they know and of the present day opportunity of getting at the facts as they exist. What is written in book form and articles by missionaries to home papers, all, present facts, but not all of the facts, nor the essential facts that are necessary to lay this business upon the hearts of the people. It is like studying the statute books in order to get a knowledge of the constitution.

To give the reasons for saying this, I need only add that if I had remained at home these four years and had studied the mission problems as closely as anyone has, with all the materials for study that one has had, I should not have been led out in the direction that conditions here have forced me.

Of course, I know that the main facts that are to stir us to world-wide evangelization endeavor are the facts that are given in the Bible, but those Bible facts become reactive in our Christian conduct when properly treated with a knowledge of world-wide conditions.

Acid in a beaker in one hand, and a metal in the other hand produces no reaction whatever; but as soon as the metal is put in the acid, there is something doing! You get my point?

My very best wishes for you and the paper and may the blessings of God be upon you and your work. I am well and getting on nicely.

Love to all, and best wishes always.
Very sincerely,
J. E. Wills,
Missionary to China,
Shanghai, China, July 22, 1912.

Associational Meetings.

Columbus—Sept. 6—Pheba.
Chickasaw—Sept. 10—Toecopolo, 16 mi. west of Pontotoc.

Judson—Sept. 10—Mt. Vernon.

Zion—Sept. 11—Eupora.

Mt. Pisgah—Sept. 14—Bethel.

Bethel—Sept. 14—Rock Hill.

Tallahala—Sept. 14—Pleasant Home.

Bay Springs—Sept. 18—Lion.

Calhoun—Sept. 18—Mt. Moriah.

Monroe Co.—Sept. 18—Bethlehem.

Tishomingo—Sept. 18—Iuka.

Union—Sept. 20—Hermanville.

Lauderdale Co.—Sept. 20—Oak Grove.

Red Creek—Sept. 21—Cypress Creek.

Pearl River—Sept. 27—Columbia.

Trinity—Sept. 27—Bethel.

Yazoo—Oct. 1—Scotland.

Rankin County—Oct. 1—Concord, eight miles south of Pelahatchie.

Lawrence Co.—Oct. 3—Providence church, near Verna, on the Butterfield R. R.

Oktibbeha—Oct. 5—Bluff Springs church in Kemper county.

Carey—Oct. 5—Morgan's Fork.

Chester—Oct. 5—Ackerman.

Liberty—Oct. 5—Pine Grove.

Aberdeen—Oct. 8—Okolona.

Yalobusha—Oct. 9—Spring Hill, 3 miles southeast of Oakland.

Central—Oct. 9—Flora.

Gulf Coast—Oct. 9—Biloxi.

Pearl Leaf—Oct. 9—Salem.

New Liberty—Oct. 9—Goodwater.

Strong River—Oct. 9—Pearl Valley.

Leaf River—Oct. 9—Sweetwater.

Mississippi—Oct. 10—Zion Hill.

Magee's Creek—Oct. 12—Bolivar church, two miles northeast of Bolivar, La.

Pearl Valley—Oct. 12—County Line.

Louisville—Oct. 12—Yellow Creek.

Deer Creek—Oct. 14—Indianola.

Coldwater—Oct. 16—Independence.

Lincoln Co.—Oct. 18—Montgomery.

Choctaw—Oct. 19—(.....)

Kosciusko—Oct. 18—Carson Ridge church, four miles southeast of Ethel.

Hopewell—Oct. 19—Bethlehem, 8 miles north of Morton.

Tombigbee—Oct. 19—Golden.

Harmony—Oct. 25—Tuscola.

Hobolochitto—Oct. 30—Pine Grove.

Bogue Chitto—Oct. 30—Bogue Chitto church, twelve miles east of McComb.

Lebanon—Oct. 30—Big Level.

General—Oct. 30—Poplar Springs.

Rev. T. A. J. Beasley has a fine school at Eru, has been teaching for twenty years and has helped many a young preacher as well as other young people. He says that while having teacher's license and not being required to take the examination, he concluded recently to do so just to see how it felt.

The examiners gave him the highest grade of any paper examined and said it was the neatest that ever came into their hands.

Rev. J. S. Deaton has resigned his churches in the northern part of the State—Tyro, Bethel, Luxahoma and Lovis—and will enter Mississippi College at the opening of the session.

TIDINGS OF THE KINGDOM

Brother H. E. Dana writes:—"We spent the past week with Pastor T. E. Summers, at Union church, in Franklin county. The Lord gave us as a result of our labor four new-born souls and one united with the church by letter. Bro. W. D. Hughes led the singing, and it was pronounced by all an extraordinary success. This young man gives great promise as an evangelistic singer. May God use him to His glory."

The meeting at St. Paul where Pastor Courtney took charge in April began August, the 18th. Pastor Stumph came Monday to help him, and preached till Friday night. Bro. Hoyt Porter was with them and preached Saturday morning. Bro. J. D. Rice preached Sunday morning. This was a great meeting from the beginning to the close. Eight were received for baptism and several by letter. The meeting closed Sunday, August 18th.

Bro. J. F. Mitchell, of Dancy, reports some good meetings: "Beginning the third Sunday in July I was assisted in a meeting at Mount Vernon church by Rev. J. B. Isages. One was received by baptism. On the first Sunday in August we had Bro. Frank Poss and Bro. J. W. Hicks assisting us at Dancy. Seven were received for baptism. On the second Sunday I assisted at Fellowship Rev. J. R. G. Hewlett. There were twenty-one additions. Ten for baptism and eleven by letter. On Sunday we ordained Rev. J. W. Hicks and set him apart to the gospel ministry. Two deacons were also ordained, Brethren James Octon and James Spencer."

Pastor D. R. Grantham writes: "We have just closed a most glorious meeting at Hebron in Yazoo county, where brother W. Y. Quisenberry did the preaching. Brother Quisenberry preached with power, clearness, and all the earnestness of his soul. Brother Quisenberry not only preaches and moves the hearts of men and women, but he, in his quiet and tender way, trains men and women to give. He said nothing that could press any one to give, but at the same time the people here gave freely and willingly eleven hundred and twenty dollars for the Theological Seminary at Louisville, Ky. Brother Quisenberry was a great blessing to our church and community and we are anxious to have him with us again."

A member of the Pine Grove church tells us: "The meeting at Pine Grove church, Lauderdale county, began Sunday, August 11th, with Rev. Homer L. Webb to do the preaching. Bro. R. W. Bryant is the consecrated pastor. At the service Sunday morning, two made professions of faith in Christ. That evening Bro. Bryant was called to his old home on account of the serious illness of his mother. This left Bro. Webb alone, but he and the church co-operated in a most lovely way. The climax came Thursday night, when thirteen came for membership—eleven by baptism, one by letter, the other by restoration. This church has a faithful organist Miss Viva May. The visible results were as follows: Two by letter, two by restoration, and sixteen by experience and baptism."

Bro. S. T. Courtney says: "We begin our protracted meeting at Ashland, Sunday, July 21st. Rev. W. W. Stumph, the Charleston pastor, did the preaching. Bro. Stumph is a plain, practical and forcible Gospel preacher; he knows the Bible and is acquainted with God."

"There were six baptized and several by letter and restoration. This is the home of the venerable and much-loved Rev. Joel D. Rice, who has been pastor of the church for twenty-eight years, and only resigned because of his

health. It is a benediction to be in his house and to come under the influence of this strong man of God and his lovable helpmeet. The writer became pastor in March of this year. By the help of God, and the wise council of the former pastor, blended with the influence of the late meeting we are looking upward."

Pastor I. L. Stone tells of his revivals:—"On Saturday before the first Lord's Day the saints at Liberty church (Covington county) began their annual meeting. The church was edified and received eight for baptism and one by letter. Bro. J. P. Williams did most of the preaching, which was done with power.

"On Saturday before the second Lord's day, the meeting at Union church, Covington county began. Brother A. A. Bryant doing all the preaching which was right to the point, the church was strengthened and the cause magnified. From here I went to Lebanon, in the same county. When we began our annual meeting, Bro. J. P. Williams, hearing the Macedonian cry, came over on Monday, staying three days, preaching twice a day. We closed Wednesday, leaving the church and neighborhood greatly built up. To God be all the praise."

Rev. L. P. Arvender thus reports the meetings of his churches:—"The meeting began at Phaltal the fourth Sunday in July with Dr. Borum, of Jackson, to do the preaching, and that's enough said: There were sixteen candidates for baptism."

"The Hopewell meeting began the first Sunday in August, with pastor to do the preaching. There were twenty-one for baptism, two by letter."

"The Goodwater meeting began the second Sunday in August with pastor to do the preaching. There were nine for baptism, two by letter."

"Then to Liberty church, at Bezer, in Smith county, one of Rev. W. P. Chapman's churches. I conducted the meetings in the unavoidable absence of the beloved pastor. There were good congregations, close attention and three additions... The next stop was at Standing Pine, Leake county, amid the scenes of my childhood and early ministry. A. M. Barnett, their physician-preacher, is indeed a choice spirit. Besides some received by letter, there were eight baptized into the fellowship of the church. New Bethany, in Jones county, had the next claim. This is a young church, but occupies a good field. Rev. A. A. Bryant is their bishop, but ill-health kept him away. The meeting continued until Wednesday with ten additions.

Brother A. H. Mahaffey writes: "We have just closed a very successful meeting at French Camp. The church and community were greatly revived. There were 16 additions by experience and baptism, and 10 by letter. It was indeed a pleasure to have with us Brother J. R. Nutt, of Gilmore, Texas, to do the preaching in this meeting. He was here as pastor for seven years prior to his going to Texas. Truly the Lord was with us in great power and used His people in the salvation of souls, as well as for the edification of the saints. We thank the Lord for all of His goodness toward us. I must say not by way of taffy, but because I mean it, that Brother Nutt is one of the finest fellows to work with that I was ever with.... Before closing, I will say a word about a meeting that your humble servant conducted at Blythe's Creek, which began the first Sunday night in August. I found the church without a pastor, divided and with little hopes for a meeting. Every service was conducted so as to fit the conditions. As a result the church was revived and united in the claims of Christian unity and fellowship. At the close of the services we baptized two new converts into the fellowship of the church. There were several other conversions that we hope to see come in later."

Bro. C. C. Pugh writes from Hazlehurst:—"Am just out of a good meeting with Pastor Purser and his Bethel church, ten miles east of Hazlehurst. The congregations were large and the interest good from the beginning. There were thirty-one additions to the membership, about twenty-five of these for baptism.

"On account of their timber supply being almost exhausted, the large saw mill company of Eastabouche will soon go out of business. This will almost break up the our town. A kinder people I have never known. I will remove from here to Purvis, where my correspondents may address me after September 15."

Thursday, September 5, 1912.

Thursday, September 5, 1912.

BLUE MOUNTAIN COLLEGE OPENS SEPTEMBER 25, 1912. The opening is late, but so is cotton. Some vacancies in regular Boarding Department and Industrial Homes. Engage your place and get an even start with the classes September 25. Important improvements on buildings just finishing; 17 new Pianos just purchased. Music faculty equal to any in the South.

Lowery & Berry, Managers, Blue Mountain, Miss.

Dr. W. R. WRIGHT

DENTIST

Cumberland Phone 325

207-8-9 Century Bldg., Jackson, Miss.

DO YOU KNOW WHO WAS ELECTED CONGRESSMAN IN YOUR DISTRICT?

/YES? WELL, SO DO WE.

We also know what is the most popular, serviceable, all-around hymn book in print. And we want you to know. Therefore we make this good offer. We will send you a returnable copy of

The New Evangel

for examination. If you don't like it we will pay the return postage. If the book suits you, order more. Embossed limp binding.

Per dozen, \$2.25, express extra.

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State Whether Round or Shaped Notes.

THE BAPTIST RECORD
Jackson, Miss.

Thrift.

Robbie met a neighbor who was smoking some fine fragrant tobacco sent by his son in America, says Success. He took out his own pipe ostentatiously. "Ha' you a match, Sandie?" he queries. The match was forthcoming, but nothing more.

"I do believe," said Robbie, "I ha' left me tobacco to home." "Then," said Sandie, after a silence, "ye might as well give me back me match."

AT OUR EXPENSE.

The readers of the Baptist Record are offered a free sample of an excellent remedy for headaches, biliousness, constipation, indigestion and torpid liver which gives immediate relief. The Bond Pharmacy Company, Little Rock, Ark., manufacture a small liver pill which is easy to take and goes directly to the seat of many ills—the liver. No nausea, no gripes, no constipation follow. Not like taking medicine—the effect is silently secured—you get up well after taking one pill before retiring. Send for free sample and be convinced. It has helped others, and will help you. They sell for 25c per bottle at your druggist, but in order to introduce and prove its merit we will send free sample to any address upon request. Write today to the Bond Pharmacy Company, Little Rock, Ark.

Our Neighbors—the Spanish Americans.

By Rev. Charles Stelzle.

When an Englishman comes to America we are out of patience with him if he does not immediately take steps to become naturalized. But when an American settles in England and becomes a citizen of his adopted country, we call him an "Anglo-maniac" and a renegade. What a

nation of egotists we Americans are!

Brother L. L. Anderson, of Shuqualak, is no more. Early in the morning of the 19th of August, 1912, his spirit went unto God who gave it and his earthly house, in which he had lived for so many years, dissolved, and his many relatives and friends laid it away in the Masonic cemetery of Shuqualak.

In 1839 he was born in Winston county, Miss., and there lived until he joined the Southern army at the beginning of the struggle, in which he remained and bravely fought for the four years and during which time he won the honors of captain.

In 1860 he was married to Miss Margaret C. Fleetwood, who some years later, died, leaving him and an only son, Walter H. Anderson, a well known citizen and business man of Wesson, Miss. Later he was married to Miss Annie D. McNees, who became the mother of two daughters, who are deceased, and one son, L. T. Anderson, who is an honored citizen and business man of Shuqualak, and one of the faithful deacons of his church.

Brother Anderson moved to Shuqualak in 1866 and went into the mercantile business in which he continued for forty-two years and succeeded well.

As a Christian citizen and church member he was always found on the right side and a man who gave liberally of his money to every good cause.

During the last four years of his life he was helpless from paralysis because of low stands of leadership. These must all be eradicated, first of all, for the sake of the people, themselves, and also because—whether they will it or not—they are an important part of our national life and they are bound to influence it for good or ill.

He has gone to rest from his labors and to receive "Well done" from his Master.

We cannot, we would not, call him back, but will let our faces move firmly toward him and our Lord.

W. H. Thompson.

About 100 miles south of Florida is Cuba, the "Pearl of the Antilles"—730 miles long, with an area nearly as great as Pennsylvania or Ohio. It has a population of over 2,000,000. The number of persons ten years of age and over was 1,481,573, according to the census of 1907. Of foreign whites there were 196,881, and the percentage of illiteracy was 25.6. Of the total number of colored persons 453,714—the percentage of illiteracy was 55. The total native white population was 830,977, with the percentage of illiteracy of 41.4. About one-half the males of voting age were illiterate. Another striking fact in connection with the life of Cuba is that 257,888, or 12.6 percent of the total population were illegitimate children.

Midway between North and South America and on the great line of travel from Europe to the Pacific

via Panama Canal, is Porto Rico about half the size of New Jersey, and about 100 miles long by 40 miles wide; mountainous in the center with a flat rim around its sea coast. It has a population of about 1,200,000. On account of its great agricultural resources it was called by the Spaniards "Porto Rico"—the rich port.

Here they are then, 4,000,000 Spanish Americans—in Cuba, in Porto Rico and in the Southwest section of the United States—another distinct obligation which America must meet. They need schools that will not only teach their children to become efficient workmen, but will teach them the dignity and beauty of labor. They need the gospel of Jesus Christ, untainted by superstition. But these things must be given them in the spirit of brotherhood and without a trace of patronage superiority.

The digging of the Panama Canal will open the gateway to America for vast numbers from the states of Central America and the South American continent. These will give the Southwest an immigration problem such as it has never had before. Those who will come to us may be either a blessing or a curse. Much will depend upon how we ourselves welcome them. The United States has already conquered by force of the arms the brown-skinned people of the South. But these now challenge our nation to conquer their hearts as well.

Improvements at Virginia Intermont College.

Many improvements of a substantial nature are being made this summer at Virginia Intermont College, Bristol, Va. Much painting has been done; all the windows on the western exposure are being made double glass with a cushion of air between the glass thus affording protection against the cold blasts of winter; new baths are being constructed; and many of the rooms will be furnished with new mattresses and stationary washstands, with running water, both hot and cold. All these and many other improvements of a minor nature will add much to the comfort of the students and efficiency of the school.

The outlook for the coming season is quite encouraging. Students are enrolled from nearly every Southern State and from the North as well. Mississippi will be represented by twenty or more.

Miss Lucy A. Hobson, the field secretary, will chaperone a party of Texas and Mississippi girls to Bristol for the opening, leaving Dallas, September 9th and Jackson, Mississippi, September 10th.

JOIN THE RECORD PIANO CLUB See Last Page

Woman's Missionary Union

MRS. T. J. BAILEY, Editor.
Dir. all communications for this department to Mrs. T. J. Bailey
MRS. W. S. SMITH, Meridian—Sunbeam and Royal Ambassador Leader for Miss.
MISS MARION BANKSTON, Winona—Y. W. A. Leader
MISS MARIA JOHNSON, Hattiesburg—College Correspondent

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RESPONDING SECRETARY

MISS MARGARET LACKKEY, Clinton
All Societies of the State should send quarterly reports to Miss Margaret Lackey, but all money should be sent to A. V. Rowe, Jackson.

From Our College Correspondent

The "Year Book" for 1912-13 has just reached us from headquarters, and is being sent out to the societies and vice-presidents. It is indeed a "book of reference for all societies." Its sixty-four pages are brimful of information on every phase of the Y. M. U. work and the auxiliaries. A glance through its pages convinces one that not a thing was left out; that is needful for us to know concerning the work.

It is our desire to get a copy in the hands of every society president in the State. If you do not get yours, sister president, please notify your corresponding secretary and one will be sent at once. Surely we should be most grateful to our sisters at headquarters who have expended time and labor to get out this excellent guide that is so much needed.

Our W. M. U. sisters in Virginia are in mourning over the loss of the incomparably gentle and lovely Mrs. W. S. Lester, who went home to God on July third. And this loss is ours, and every other State in the W. M. U. for she ever had a message of helpfulness for each of us at the Southern Baptist Convention.

There comes to us from Eureka Springs, Ark., an echo of beautiful reception tendered our Mrs. W. A. McComb and family by the L. A. S. of the Penn Memorial Baptist church of that place. This was the girlhood home of our State president, and there always greets her the warmest of heart welcomes from the loved ones of Lang Syne when she returns on a visit.

Your corresponding secretary met with the W. M. U. of Natchez, on Tuesday last, the occasion being the twelfth birthday of the society. A splendid program of music and other exercises added much to the occasion.

Two original poems prepared for the evening were read and enjoyed. Your secretary talked about the work. After the exercise, refreshments were served in the basement. A huge cake with twelve candles fittingly bespoke the natal day. It was good to be there, and to meet face to face the excellent sisters who have been so faithful during these years.

Our vice-president of Carey Association, Mrs. F. M. McCrea, who is also the mother of our missions in China, Brother T. F. McCrea, was present and read an excellent paper on the work of the society. The Y. W. A. has just been organized, and the Sunbeams will be organized very shortly.

study, gives the girls the outlook. They can but see the need and be led through their giving interest and prayers to give that best of all gifts—themselves—to the cause of the King. Someone has said: "You can't pray a year for China without feeling that you ought to go yourself" and I am sure that the ranks both at home and abroad will be greatly strengthened, if the next college year finds our Baptist girls giving to, studying, and praying for missions.

The college girl with her superior advantages is the one to whom we look for leadership and herein lies her greatest opportunity. She sets the standard in society and should be the one to whom her community could look, one to whom her pastor could turn for sympathy. How important, then, that she be trained to lead wisely, and having the Master's eyes as her direct aim.

I wish every Baptist girl would go to college this year with this as her motto: "Preparation for service," and living for Him, be able to sing: "Ready to go, ready to stay, ready to do His will." Before schools open, I shall endeavor to have our school representatives chosen, so that she may enter at once upon her duties. I trust every girl will look upon me as a friend, and that together we may accomplish much.

Yours for service,
Mariah Johnson,
State College Correspondent

AN INTERESTING SOUVENIR

Will Be Given Free

To every subscriber, new or old, who sends his subscription direct to The Baptist Record during the month of September and mentions Department X. The souvenir is of a kind that is not easily destroyed, and will be received with pleasure by everyone. Send the \$2.00 now to The Baptist Record and mention Department X.

A Y. M. C. A. secretary was once in a public office waiting his turn to transact some business. A man standing near began to use very profane language. Thinking that the man knew who he was, and resenting the swearing as a personal matter, the secretary said abruptly: "I wish you would not swear in my presence." The stranger replied with an oath, and ignoring the request, used worse language than ever. At which the secretary withdrew from the room. As soon as he was gone the young man said: "Who was that fool?" "He is the Y. M. C. A. secretary," was the reply. "Well, I am heartily ashamed of myself for swearing as I did, but that man is a fool." This is a fair example of lack of tact in Christian work.

On a similar occasion an aged minister said nothing, but apparently did not hear the profane language used. Some one told the swearer of the minister's presence, and he at once apologized, saying: "Please excuse me for swearing in your presence." "My dear young man," said the man of God, "if you are not afraid to swear in the presence of Almighty God, why should you care that you swear in the presence of one of the least of his servants?" That was tact.—Presbyterian Standard.

Dr. Gambrell says: "It is not enough that Baptists have the missionary spirit. There must be training for service," and this is just the function of the college Y. W. A. We must have an outlook on the field if we would be interested in the harvest and our Y. W. A., with its prayer meetings, mission study classes, special speakers and Bible

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bend, Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are they can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

LADY WANTED

To introduce Dress Goods, Hdks, and Petticoats. Make \$10.00 to \$30.00 weekly. Best line—lowest prices—sold through agents only. No money required. New fall patterns now ready. Samples and case free. Standard Dress Goods Co., Desk 32-H, Binghamton, N. Y.

\$20.00 to \$35.00 Per Week

Easily made selling our Beautiful New Map. Largest and finest State Survey ever issued. Magnificent new Map of United States and World. Quick and sure money maker. New Counties, new Railroads, new Census and other features. Sell wonderfully fast and pay big profits. Write for terms. Hudgings Co., Atlanta, Ga.

Indian Runner Ducks \$1 Each

Year old. Time to raise flock.

Munnemaker Poultry Farm, Hornsby, Tex.

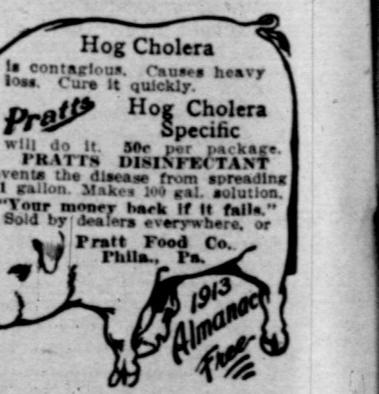
OXIDINE

To let malaria develop unchecked in your system is not only to "flirt with death," but to place a burden on the joy of living.

You can prevent malaria by regularly taking a dose of OXIDINE. Keep a bottle in the medicine chest and keep yourself well.

OXIDINE is sold by all druggists under the strict guarantee that if the first bottle does not benefit you, return the empty bottle to the druggist who sold it, and receive THE FULL PURCHASE PRICE.

A SPLENDID TONIC



CORN HARVESTER with Binder Attachment cuts and threshes binder vines or wire or winrow. Man and horse cuts and threshes equal with a corn Binder. Sold in every dealer's office. Price \$10.00. Johnstown, Ohio, writes: "The Harvester has proved all you claim for it; the Harvester saved me over \$20.00 in cutting last year's corn cutting. I cut over 500 shocks; will never buy a scythe again." H. H. T. Testimony and catalog free, showing pictures of harvester. Address Siegler Corn Harvester Co., Box 18, Coffey, Kansas.

selves and their means to Christ and His Kingdom. I cannot but wish that I had some part in this blessed and far-reaching campaign. May the call and challenge of this new opportunity find an answer and acceptance prompt and worthy throughout the State.

I am sure I could not be persuaded to leave Mississippi at all were it not my privilege to take with me one of her dearest daughters as my companion and helper in a new field. In the gift of this dear good wife, Mississippi in general, Blue Mountain College particularly, and Dr. and Mrs. A. V. Rowe more particularly, have greatly honored me. Add to this the fact that our two sweet children—Richard Jarrell and Mary Frances—are true Mississippians, and see how strong must be the ties that bind us here.

Though out of the State, we shall be near by, and through The Baptist Record we shall keep in touch with folks and affairs in Mississippi. I could not think of being without The Baptist Record during my ministry in the State and now its weekly visits shall be appreciated more than ever. I have often found one issue, and sometimes one article of one issue, worth more to me than the cost of the paper for a whole year. If I thought once that I could not afford to take it, I thought a dozen times that I could not afford to be without it. May it continue to have a large and ever-enlarging place and part in helping Mississippians to reach and realize their best, to recognize and accentuate the things most worthy; to love their sons better than their soil, their people more than their pines, their folk more than their factories, their citizens more than their commerce, their children better than their chattels, their morals more than their money, their duties as well as their rights and God and truth and honor best of all.

With tenderest regards and love,
Yours in fraternal bonds,
J. W. Dickens,
Winona, Miss., Aug. 27, 1912.

For Severe Cases of Fever
Take Johnson's Tonic. In 30 minutes it enters the blood and begins to undo the mischief. In an hour a visible change for the better is apparent. Then a complete cure quickly follows. Johnson's Tonic is master of malaria and all forms of fever. Pay 25 or 50¢ for a bottle, if it fails your money comes back. At all dealers or by mail. The Johnson's Chill & Fever Tonic Co., Savannah, Ga. Write for an inexpensive but useful gift.

Ordained.
Rev. Stanley W. Rogers, of Rock Hill Baptist church, was today set apart to the full work of the Gospel ministry. The examination was conducted by Rev. Zeno Wall; the ordination sermon was preached by Rev. W. S. Allen; the prayer and charge by Rev. L. D. Posey. The Bible was presented by Prof. J. E. Byrd.

Mississippi Baptists are still in the morning of their opportunities and the day is full of promise. The examination was conducted by Rev. Zeno Wall; the ordination sermon was preached by Rev. W. S. Allen; the prayer and charge by Rev. L. D. Posey. The Bible was presented by Prof. J. E. Byrd.

He is a student at Mississippi College, and a promising young man. We commend him to the brotherhood.

L. D. Posey, Moderator.
C. C. Smith, Clerk.

JOIN THE RECORD PIANO CLUB See Last Page

Costs You Nothing When Idle—Almost Nothing When It Runs

AN IH C oil and gas engine is no expense to you when it stands idle. It does not eat while not working, nor draw wages when it has nothing to do. When it does work, it is the cheapest power you can use, and it has many advantages over steam or electricity; when not working it costs you nothing. It will work just as hard at the close of the day as at the start—will work overtime or all night just as readily. It is ready to work whenever you need it; always reliable and satisfactory. You can use an

I H C Oil and Gas Engine

to pump water, to run the wood saw, cream separator, chern, grindstone, washing machine, wringer, electric light plant, feed grinder, corn husker and shredder, ensilage cutter and conveyors, or any other machine or tool on the farm, to which power can be applied.

Constructed of the best material; built by men who know what a good gasoline engine is strong, dependable and powerful—as perfect an engine as can be built.

IHC oil and gas engines are made in all sizes from 1 to 50-horse power; in all styles—vertical and horizontal, air and water cooled, portable, stationary and mounted on skids, to operate on gas, gasoline, kerosene, distillate or alcohol. Kerosene-gasoline tractors, 12 to 45-horse power.

Ask the IHC local dealer to show you an IHC engine and explain each part. And remember our responsibility does not end when the dealer makes a sale—the customer must be satisfied. If not convenient to see the local dealer, write for catalogue and full information.

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(Incorporated)

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IHC Service Bureau

The purpose of this Bureau is to furnish, free of charge to all, the best information obtainable on better farming. If you have any worthy questions concerning soils, crops, land drainage, irrigation, fertilizer, etc., make your inquiry specific and send them to IHC Service Bureau, Harvester Building, Chicago, U.S.A.



Thousands Quit Shaking!!

Chills Broken In Three Days By This Wonderful Swamp Chill and Fever Cure

When you get chills and fever, get *Swamp Chill and Fever Cure!* Why continue in misery when prompt relief is to be found at the nearest drug store? Thousands upon thousands of Southern people have quit burning with fever and shaking with chills and ague, because they took friendly advice and bought a bottle of this great remedy, *Swamp Chill and Fever Cure*, and took it according to the plain and simple directions. Will you enlist with this army and help clear chills and fever from the South? First, cure yourself, then tell your friends and neighbors about it! If everybody who suffers will do this, it won't be long until chills, fever and ague will be things of the past.

Swamp Chill and Fever Cure

Guaranteed To Do The Work Or Money Back

It seldom requires over three days to break the chills with *Swamp Chill and Fever Cure*, and once broken, they do not return as they do where quinine and patent medicines are used.

If the chills return after using *Swamp Chill and Fever Cure*, any Druggist is authorized to return your money at once.

A sure cure for Malaria and Grippe—Does the work thoroughly in three days.

50c—At All Druggists—50c

Buy a big bottle of *Swamp Chill and Fever Cure*. Take it according to directions, and see the trouble disappear never to return! You need take no purgative medicine, as it acts, itself, gently and agreeably on the liver and bowels, thereby removing the cause of the disease.

If Your Dealer Doesn't Handle *Swamp Chill and Fever Cure*, Send 50c Direct to the Makers and They Will See That You Are Supplied.

Morris-Morton Drug Co.,
Ft. Smith, Ark.



SUMMER TRIPS

In planning your summer vacation do not overlook the following low fares which will be in effect from May 15 to September 30, with return limit as shown below.

ROUND TRIP FARES

Jackson, Miss.

—TO—

Chicago, Ill. (a)	\$30.05
Louisville, Ky. (a)	22.60
Cincinnati, O. (a)	27.60
New York City (b)	49.45
Niagara Falls, N. Y. (b)	40.95
Detroit, Mich. (b)	27.25

(a) Limit, October 31.

(b) Limit, 60 days.

Correspondingly low fares also in effect to all of the principal summer resorts in the North, East and West.

For tickets and particulars, apply to your local agent or

ILLINOIS CENTRAL

G. H. BOWER,
Gen. Pass. Agt.
Memphis, Tenn.

"The Road of Comfort"

The usual low-rate excursion during August to

CHICAGO, ILL.
ST. LOUIS, MO.
LOUISVILLE, KY.
CINCINNATI, OHIO
EVANSVILLE, IND.
DETROIT, MICH.
KANSAS CITY, MO.
DENVER, COLO.
WASHINGTON, D. C.

and VIRGINIA, WEST VIRGINIA, NORTH CAROLINA resorts, etc., will NOT be operated this year.

Mrs. Winslow's Soothing Syrup

Has been used over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALWAYS MAKES CURES WIND COLIC, and is the best remedy for CHAMOMILEA. Sold by DRUGISTS in every part of the land. Be sure and ask for Mrs. Winslow's Soothing Syrup. "And take no other kind," twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

The Rat as a Cause of Waste. Two of the most important of economic and health waste are the rat and the fly. Just at present the rat is foremost on account of the threatened entrance of plague into our country. The discovery of plague in a neighboring island sets in motion the machinery of our health service, local and national, and at an enormous waste of time, money and effort we seek to catch, examine and then kill all the rats on 2,000 miles of coast line in order to keep out one disease. This is necessary, and must be done. But how much better to have no rats! It has long been known that rats are a source of tremendous economic waste, not only in seaboard cities about docks and wharfs, but in every portion of the land. Figures are sometimes given of the amount of this waste, which mounts into the millions, but even these figures are only guesses and probably far short of the truth. Modern efficiency demands that no rats should be tolerated; that this enormous economic waste and danger to health should be prevented by swatting the rat, clubbing him, trapping him, poisoning him—exterminating him—wherever and whenever he raises his pestiferous head. It should not be left to the health organizations of cities and towns and the nation to do this work, says The Women of Mississippi:

To the Women of Mississippi: "Wednesday, October 23rd has been designated by the management of the Mississippi State Fair as Woman's Day, and the co-operation of every woman in the State is earnestly desired to make this the greatest day of Fair week.

The women of Mississippi have always been interested in every movement involving the welfare of the State, and the management of the State Fair of 1912 has courageously agreed to a plan to set aside each year a day as Woman's Day.

"Let every woman prove her love and pride in the old Magnolia State by her enthusiastic encouragement and co-operation, and determine that success shall crown this undertaking.

"This can only be obtained by all of our women being equally interested and we invite the co-operation of all women's clubs throughout the State—all benevolent, charitable societies—social, literary, musical, art, patriotic clubs. We ask that the president and secretary of each club, etc., communicate with the chairman of Woman's Day committee through the Secretary, Mrs. J. R. Lane, 769 North President St., Jackson, Miss.

"Any plans and suggestions to make this day an attractive and beneficial one will be most gratefully received. The special feature of the day, the committee hopes, may be an address by Governor Woodrow Wilson (our next president). There will be other addresses by brilliant speakers.

"The chairman of Womans' Day committee has been appointed, of which Mrs. Chalmers Meek Williamson, of Jackson, is chairman, and Mrs. J.

R. Lane, of Jackson, is secretary, whose duties it will be to make such preparation and arrangement for this important feature as will give the assurance of a day of unusual beauty and delight.

A letter is being sent out to all parts of the State by this committee inviting the co-operation of the women of Mississippi through their local organizations, in making this day a perfect success, and one that will forever be a fixed part in the annual program of the State Fair.

Exceptionally interesting is the expression of hope that Governor Woodrow Wilson of New Jersey, who will almost beyond a doubt be our next president, will agree to come to Mississippi and deliver an address at Jackson on Woman's Day. Encouragement is enthusiastically offered Mrs. Williamson who has been elected chairman for Mississippi of the Woman's National Wilson and Marshall organization, and who will make a strong effort to have Governor Wilson come.

The letter sent out by the committee on Woman's Day for the Mississippi State Fair is as follows:

To the Women of Mississippi: "Wednesday, October 23rd has been designated by the management of the Mississippi State Fair as Woman's Day, and the co-operation of every woman in the State is earnestly desired to make this the greatest day of Fair week.

All the popular resorts in New York, New Jersey, Massachusetts, Maine, Canada, Colorado, Kentucky, North Carolina, South Carolina, Illinois, Ohio and Tennessee.

On sale daily until September 30. Final limit, October 31.

Liberal stop-overs. Through sleeper service to Chattanooga, Washington and New York.

For further information apply to

S. A. STONE, Tkt. Agt.

Jackson, Miss.

Phone 303.

Jackson, Miss.

WANTED POSITION AS TEACHER

A lady who has received thorough training, and who can furnish the best of references from the State Superintendent of Education and other prominent officials, desires position as teacher. Is an ardent and progressive worker. Also teaches music. Address Mrs. "C. L. M." Harriston, Miss.

FOR POISON OAK

And other annoying conditions of the body, Tyree's Antiseptic Powder has revolutionized and solved the problem of treatment. It has linked together safety and certainty in such a manner that the curing of the cause is a pleasure instead of pain.

The first application separates the pain from the parts immediately. Its action never interferes with labor or leisure. Get a twenty-five cent box at any drug store, (or by mail) and if you are not thoroughly pleased with its action, return the empty box to the druggist, or to us, and get your money back without question. J. S. Tyree, Chemist, Washington, D. C.

Woman's Day at Mississippi State Fair.

Intense interest is being manifested by the women of Mississippi following the decision of the directors of the Mississippi State Fair to set aside Wednesday, October 23rd, as Woman's Day for the State Fair at Jackson this year.

To facilitate matters, a committee has been appointed, of which Mrs. Chalmers Meek Williamson, of Jackson, is chairman, and Mrs. J.

R. Lane, of Jackson, is secretary, whose duties it will be to make such preparation and arrangement for this important feature as will give the assurance of a day of unusual beauty and delight.

"Most cordially yours,
Mary Robinson Williamson,
(Mrs. Chalmers Meek Williamson)
Chairman Woman's Day Committee

tation and will thank you for your interest.

"Mary Robinson Williamson,
(Mrs. Chalmers Meek Williamson)
Chairman Woman's Day Committee

A Letter From Mississippi,

Mr. H. H. Jackson, of Friar's Point, Miss., writes—"Find enclosed 50¢ for which send me two boxes of Gray's Ointment. I am glad to report that Gray's Ointment has made a permanent cure of a sore of sixteen years' standing."

For ninety-one years (almost a century) Gray's Ointment has held first place with physicians and people alike, in the cure of boils, carbuncles, old sores and other inflammations; and in the prevention of blood poisoning. To demonstrate its wonderful curative power to those who have never used it, a free sample will be sent by mail. 25¢ per box at drug stores. Dr. W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn.

ROUND TRIP

Summer Tourist Rates

VIA

QUEEN & CRESCENT ROUTE

TO

All the popular resorts in New York, New Jersey, Massachusetts, Maine, Canada, Colorado, Kentucky, North Carolina, South Carolina, Illinois, Ohio and Tennessee.

On sale daily until September 30. Final limit, October 31.

Liberal stop-overs. Through sleeper service to Chattanooga, Washington and New York.

For further information apply to

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We Have

The New Testament

"Emphasized"

Vest Pocket Size, 2 5-8 x 4 5-8

American Standard Version

Self pronouncing Nonpareil type

Emphasized with the words of

Christ printed in bold faced type,

bound in Egyptian Seal Leather.

Printed on white paper 60 cents,

Printed on Nelson's India Paper

75 cents.

Order before you forget it

From

The Baptist Record

Jackson, Miss.

COTTAGE FOR RENT.

A 4-room Cottage, newly repaired,

for rent in Clinton, Miss.

Call on R. R. Hardy, Mayor, or the un-

dersigned at Raymond, Miss.

W. T. RATLIFF.

FOR SALE

Two houses and two vacant

lots in Clinton, Miss.

Small cash payment.

Balance like rent.

Apply to "R. J. M." 538

Earl St., Jackson, Miss.

Are cured without pain in one day

by Leonard's Golden Eye Lotion.

There is no other eye remedy so

soothing, healing, prompt and ef-

fective. It makes strong eyes.

Guaranteed or money refunded.

Druggists sell it at 25cts., or for-

warded prepaid on receipt of price

by S. B. Leonard & Co., Tampa, Fla.

Write for Name Remedy (Be Oil)

No more Pains or Aches, Stomach Misery,

Dyspepsia, Colic, Gas, Blisters, Head-

aches, Constipation, Piles, Catarrh, Nervous-

Bones, Blisters, or Skin Rash. Write

GALLSTONE REMEDY CO., Dept. 320, 219

S. Dearborn St., Chicago.

See Last Page

You Look Prematurely Old
Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Thursday, September 5, 1912.

THE BAPTIST RECORD

13

GO EAST

VIA

Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia points—also WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK and BOSTON

Through Sleeping and Dining Car Service

Leave VICKSBURG 9:20 p.m.
Leave JACKSON 10:45 p.m.
Leave MERIDIAN 1:45 a.m.

All information cheerfully furnished by any Queen and Crescent Ticket Agent or

W. C. SAUNDERS,
Ass't Gen'l Pass. Agent
WARREN L. ROHR,
Gen'l Agent, Chattanooga

DEATHS

Mrs. V. R. James.

Mrs. V. R. James was a woman full of energy, culture, refinement and courtesy. She was a woman of fine literary tastes and acquirements. A few months ago she read a most excellent paper on missions in our society which was full of deep thought and was an inspiration to all who heard it.

She was a kind, loving mother and devoted wife, a devout Christian and faithful church member. Therefore we it

Resolved, That in the loss of this faithful member, our society is deeply grieved, and yet we are thankful amid our tears, that we were permitted to touch a life so strong in the faith and readiness to serve. We extend our heartfelt sympathy to the bereaved ones.

Mrs. W. R. Cooper,
Mrs. E. A. Penn,
Committee

If You Need

A Pocket Testament

We Have

The New Testament

"Emphasized"

Vest Pocket Size, 2 5-8 x 4 5

Mississippi Woman's College

Property of Mississippi Baptist Convention

First Session Opens Wednesday, September 18th. Just a few rooms not engaged in our splendid dormitory, write today and secure one.

J. L. Johnson, Jr., President

Hattiesburg, Mississippi

The Southern Baptist Theological Seminary

LOUISVILLE, KENTUCKY.

Next session of eight months opens Oct. 1. Excellent equipment: able and progressive faculty, wide range of theological study. If help is needed to pay board, write to Mr. B. Pressey Smith, Treasurer of Students' Fund. For catalogue or other information, Write to

E. Y. MULLINS, President.

Mississippi College

The Oldest College for Men in Mississippi.

Great Recent Improvements.

Best Science Building in Mississippi.

Best School Dormitory in the South.

Twelve Specialists in the Faculty.

425 Students Last Session.

Nine Miles from State Capital.

New Session Opens September 18, 1912.

See for Catalog.

J. W. Frovine, Ph.D., LL.D., Pres.

CLINTON, Hinds County, MISSISSIPPI

MARGARET COLLEGE, For Girls, Versailles, Kentucky

"Beautiful Blue Grass Region." College Preparatory, Junior, Collegiate and general courses. New building. Extensive grounds. Healthful community. Faculty of specialists. Gymnasium. Certificate admits to Wellesley and other higher institutions. Send for Catalogue.

REV. JAMES M. MAXON, M. A., President

UNION UNIVERSITY, JACKSON, TENNESSEE

The school is 66 years old. Strong faculty. Location is central West Tennessee. We have four railroads. Good endowment. Low board and tuition. We do both academy and college work. Next session opens September 11, 1912. Good care is taken of both men and women. Please write for catalog.

R. A. KIMBROUGH, President

**75c Worth SEEDS For 25c
15 Packets Sent Postpaid!**

Special Garden Seed Offer to New Customers!

Just to get acquainted and to prove to you the excellent worth of Bollwinkle's Seeds of Proven Quality, we offer the following

Prize Collection at Less Than Cost!

1 Pkt. Golden Self Peaching Celery. 1 Pkt. True Georgia Collard. 1 Pkt. Long Red Carrot. 1 Pkt. Long Scarlet Radish. 1 Pkt. Premium Flat Dutch Cabbage. 1 Pkt. Green Curled Endive. 1 Pkt. Early White Bush Cabbage. 1 Pkt. Garnishing Parsley. 1 Pkt. Red Creole Onion. 1 Pkt. New Stone Tomato. 1 Pkt. Large Curled Mustard. 1 Pkt. Purple Top Turnip. 1 Pkt. Broad Leaf Lettuce. 1 Pkt. Small Curled Mustard. 1 Pkt. Purple Top Turnip.

The superb collection 15 full-sized 5c packets, and our 90 page garden guide and catalog, postpaid for only 25c. Mention this paper.

Bollwinkle Seed Co. (Ltd.), 521-E Dumaine St., New Orleans, La.

He Leadeth Me.

At the Central Presbyterian church in Rochester, N. Y., Professor Joseph Henry Gilmore, emeritus professor of English at the University of Rochester, told of how he came to write the words of the famous hymn, "He Leadeth Me," which will have been written fifty years next spring. The hymn is one of the favorites used in Christian churches. In part, he said: "I was graduated from Newton Theological Seminary in 1862, and shortly afterwards went to supply the First Baptist church at Philadelphia as a candidate. They had there a Wednesday evening service at which prospective candidates were 'tried out.' I intended to give an exposition of the Twenty-third Psalm at the meeting, and had started, but had got no further than the words, 'He Leadeth Me.' The words repeated themselves to me, appealing by their beauty and sympathy.

"After the meeting I went next door to the home of Deacon Watson, and a small party of us gathered in a room, talking, among them being Mrs. Gilmore, the deacon and his wife. We began talking about the blessedness of divine leadership, and how God worked. I took my pencil and wrote the hymn then and there while we were talking, and handed it to my wife, thinking no more about it.

"She sent it to the Watchman and Reflector, published in Boston. William T. Bradbury saw it and set it to music. I came to Rochester to preach at the Second Baptist church and before the service, went to the chapel with President Robinson of the Theological Seminary, and President Anderson of the University of Rochester.

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SUNDAY SCHOOL LESSON

By MISS M. M. LACKEY

THE KING AND HIS KINGDOM.

Lesson 10

Sept. 8

Matt. 9:35—10:15; 10:40—11:1.

The Mission of the Twelve.

Golden Text: "He that receiveth you receiveth me, and he that receiveth me, receiveth Him that sent me." —Matt. 10:40.

We do not know the exact place where Jesus and His disciples were on this occasion when He sent them forth without Him to do His work.

We know it was somewhere in Galilee, and covered "all the cities." We do not know just the time, but it was sometime perhaps just before the death of John the Baptist. Some place it as in the early winter of A. D. 29.

But we do know that He had been about with these disciples Himself over this Galilean country enough to know that the people were hungry for something better than they had known; and His great heart was filled with compassion for them, "because they were distressed and scattered as sheep not having a shepherd."

He bade His disciples to pray the Lord of the harvest to send forth laborers; then doubtless, after a night spent in prayer, He called them and bade them go.

In what part of Palestine was Jesus at this time? (Galilee.)

What three things was He doing? (Teaching, preaching, healing.)

What is meant by "the Gospel of the Kingdom?" (The good tidings about the Kingdom.)

How did He feel toward the multitude?

What does "compassion" mean? (To be very sorry for.)

What does "moved with compassion" mean? (To be so sorry for that you will aid, at some sacrifice to yourself.)

Who is "the Lord of the harvest?"

What were "unclean spirits?"

What authority was given the disciples?

What does "disciple" mean? (A learner.)

What does "apostle" mean? (One sent forth.) Same as our word—"missionary."

Why did Jesus speak to them as disciples in verse one and as apostles in verse two?

Give the names of the apostles?

What sort of men were these apostles? ("They were all men of humble origin, plain in garb, homely in manners, Galilean in accent. A few fishermen, a tax-gatherer, a tradesman or two, and a political insurrectionist, made up the twelve. Only two or three were men of native force. They would never have been heard of had not Jesus called them. We do not know a single word spoken or a single deed done

by several of them. They were men of diverse temperaments and different training.")

What command did Jesus give them in verse 5?

Why did He give this command? (The time had not come for preaching to the Gentiles.)

What does verse 6 mean?

What is meant by "the kingdom of heaven is at hand?" (The new rule of love was near.)

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Brother Sproles' request, I began the meeting with a collection for State Missions, amounting to about \$35, perhaps more. Brother Sproles will probably write you. God bless this noble pastor and people.

From Belen I went to Immanuel church, Sunflower county, and began a meeting on the third Sunday. The God of hosts was with us and gave us a great meeting—great in its effects on the church and community and in the valuable materials added to the church. I baptized seven in Three-Mile lake, and three were received by letter and restoration, making a total of ten additions to the church.

The Lord hath done great things for us, wherefore we are glad." Blessed be His name.

I shall be glad to assist any pastors or pastorless churches in meetings. Those who may desire my assistance may address me at Clinton, Miss.

W. M. Reese,
Inverness, Miss.

JOIN THE RECORD PIANO CLUB See Last Page

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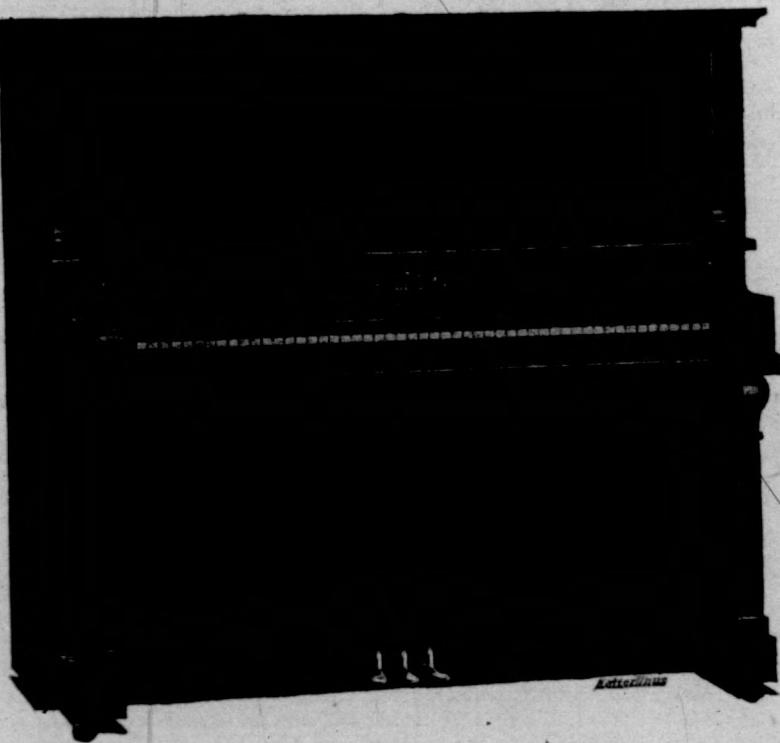
*With the
Record
Piano Club*

THE advertising manager of the Baptist Record dropped in on Mr. Dorrough, President of Ludden & Bates, the other day for a social call. Lying on his desk was a letter from a prominent clergyman in South Carolina which read: "We are perfectly delighted with the superb instrument," etc., etc. When the visitor remarked that this letter would prove interesting to the readers of the Baptist Record, Mr. Dorrough replied that similar letters were received practically every day and that he had yet to learn of a single case of dissatisfaction.

This seemed almost too good to be true, but when it is remembered that in the organization of the club every conceivable safeguard and protection is thrown around the club member so that there is *absolutely nothing* for him to be dissatisfied about, the wonder is readily explained. The return privilege, the exchange privilege, the great saving in cost, the triple guarantee, the convenient payment privilege, and the superb quality of the Ludden and Bates' Pianofortes—these combine to make a piano opportunity, the like of which has never before been known.

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The new club booklet also contains handsome photo-engravings showing the five beautiful styles of instruments that are now available. If you are at all interested in pianos, grand or upright, or in self-player pianos, send in your name and address. We have a copy reserved for you. Address



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